

## DR-2 Disclosure Summary Page

DR-2

|                                     |                          |                           |                      |
|-------------------------------------|--------------------------|---------------------------|----------------------|
| <b>Northey for Iowa Agriculture</b> |                          | <b>Status:</b> Amended    |                      |
| <b>Committee Type:</b>              | Secretary of Agriculture | <b>Statutory Due Date</b> | 1/19/2008            |
| <b>County:</b>                      | Scott                    | <b>Adjusted Due Date</b>  | 1/22/2008            |
| <b>District:</b>                    | 0                        | <b>Filed Date</b>         | 1/20/2008 9:52:20 PM |
| <b>Committee Code:</b>              | 5123                     | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>             | Republican               | <b>Amendment Date</b>     | 1/20/2008 9:52:39 PM |
| <b>Report Date:</b>                 | 2007                     |                           |                      |

**Treasurer**

|  |                         |                            |
|--|-------------------------|----------------------------|
| <b>Last Name:</b> Smith                | <b>First Name:</b> Jeff | <b>MI:</b>                 |
| <b>Address:</b> 1006 Brooks North Lane |                         |                            |
| <b>City:</b> Okoboji                   | <b>State:</b> IA        | <b>Zip Code:</b> 51355     |
|  |                         | <b>Phone:</b> 712-337-4243 |
| <b>E-Mail:</b> j.j.smith@mchsi.com     |                         |                            |

**Chairperson**

|                                 |                        |                            |
|---------------------------------|------------------------|----------------------------|
| <b>Last Name:</b> Frank         | <b>First Name:</b> Tim | <b>MI:</b> R               |
| <b>Address:</b> 14 East 4th St. |                        |                            |
| <b>City:</b> Spencer            | <b>State:</b> IA       | <b>Zip Code:</b> 51301     |
|                                 |                        | <b>Phone:</b> 712-262-6674 |
| <b>E-Mail:</b> tim@teamem.com   |                        |                            |

**Statement of Cash On Hand**

|                                      |             |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period      | \$130.14    |
| Schedule A: Cash Contributions Total | \$61,135.00 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$61,265.14 |
| Schedule B: Expenditure Total        | \$11,129.14 |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$50,136.00 |

**Additional Assets and Liabilities**

|                                      |             |
|--------------------------------------|-------------|
| Loans in Place at Start of Period    | \$1,500.00  |
| Schedule D: Unpaid Bills             | \$10,876.81 |
| Schedule E: In-Kind Contributions    | \$0.00      |
| Schedule F2: Forgiven Loans          | \$0.00      |
| Schedule F2: Outstanding Loans       | \$1,500.00  |
| Schedule G: Consultant Breakdown     | No          |
| Schedule H1: Campaign Property Value | \$0.00      |